

**F. EXAMPLE PROJECTS WHICH BEST ILLUSTRATE PROPOSED TEAM'S QUALIFICATIONS FOR THIS CONTRACT**

*(Present as many projects as requested by the agency, or 10 projects, if not specified. Complete one Section F for each project.)*

20. EXAMPLE PROJECT KEY NUMBER

**6**

21. TITLE AND LOCATION *(City and State)*

**Chapel and Education Facility  
Fort Benning, Columbus, Georgia**

22. YEAR COMPLETED

PROFESSIONAL SERVICES

**Architecture**

CONSTRUCTION *(If applicable)*

**Under Construction**

**23. PROJECT OWNER'S INFORMATION**

a. PROJECT OWNER

**U. S. Army Corps of Engineers  
Savannah District**

b. POINT OF CONTACT NAME

**Charles Bowden, PM-ML**

c. POINT OF CONTACT TELEPHONE NUMBER

**(912) 652-5689**

24. BRIEF DESCRIPTION OF PROJECT AND RELEVANCE TO THIS CONTRACT *(Include scope, size, and cost)*



The Education Facility includes 8 Classrooms and support spaces. Required anti-terrorism/force protection measures are incorporated into the facilities site development. The architectural style for each building reflects the adjacent neighborhood and is compatible with Post Installation Standards.

**Total Cost: \$6,226,581.00**

The Chapel includes a 400-seat Sanctuary, a 200-seat space which can be opened to the Sanctuary to increase seating capacity or be used independently. Also included are the following: a Nursery, 13 Classrooms, a commercial-type Kitchen, 4 Chaplain Offices, and support facilities. Some classrooms double as a Blessed Sacrament Room, Bride's Room, or Choir Room.



**25. FIRMS FROM SECTION C INVOLVED WITH THIS PROJECT**

	(1) FIRM NAME	(2) FIRM LOCATION <i>(City and State)</i>	(3) ROLE
a.	<b>Atlantic Engineering Services</b>	<b>6501 Arlington Expressway, Suite B201 Jacksonville, Florida 32211</b>	<b>Structural Engineering</b>
b.	<b>M. V. Cummings Engineers, Inc.</b>	<b>6501 Arlington Expressway, Suite B211 Jacksonville, Florida 32211</b>	<b>Mechanical, Electrical, and Plumbing Engineering</b>
c.	<b>Janice Young &amp; Associates, Inc.</b>	<b>2106 St. Johns Avenue Jacksonville, Florida 32204</b>	<b>Interior Design &amp; C.I.D. Package</b>